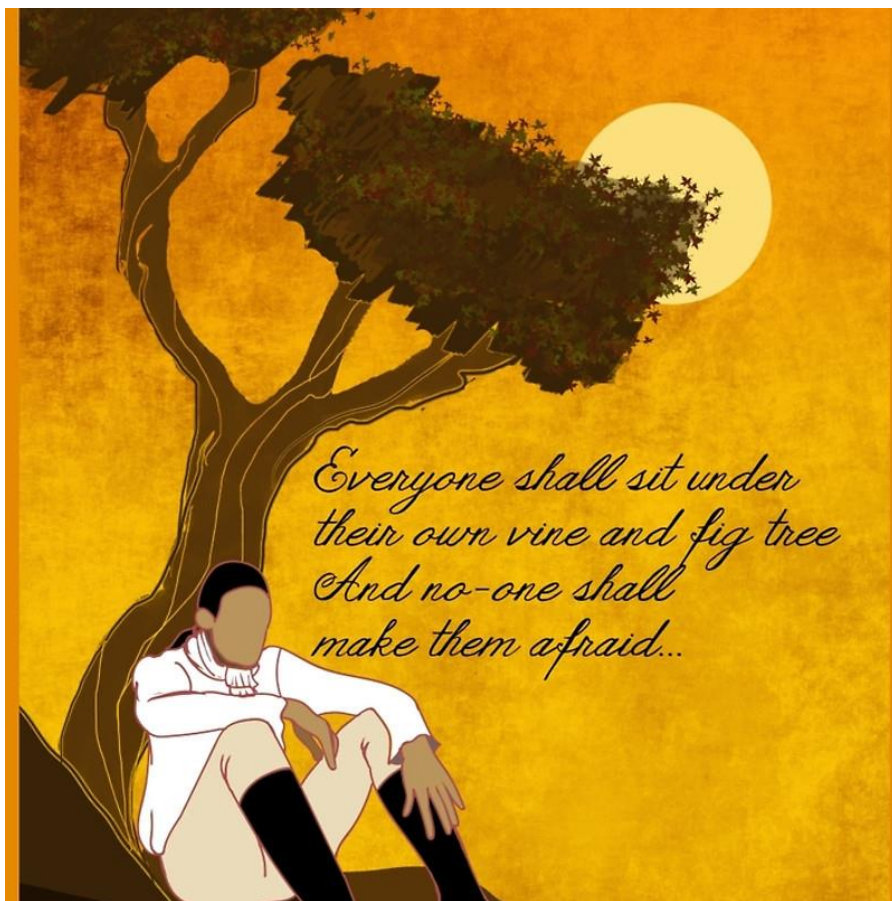


THE VOICE

TEMPLE JUDEA
PALM BEACH GARDENS FLORIDA

SH'VAT/ADAR 1 5784 FEBRUARY 2024

THE VOICE IS PUBLISHED MONTHLY BY TEMPLE JUDEA AT 4311 HOOD RD., PALM BCH. GARDENS, FL 33410



Rabbi Yaron Kapitulnik
Rabbi Feivel Strauss
Rabbi Rose Durbin
Cantor Abbie Strauss
Rabbi Joel Levine, DD, Rabbi Emeritus

On Sunday, January 14th Rabbi Yaron gave the sermon at Christ Family Worship Assembly in Riviera Beach honoring the memory of Dr. Martin Luther King, Jr. His topic was "What would MLK say about the situation in Israel?"

I will always remember the time, when as a tour guide in Israel, I met my first church group from the bible belt. They were all so nice, and they all were wearing bracelets with the letters WWJD.

I had no clue what that meant so I asked the pastor who looked at me as if I had been living on the moon! "Young man" he said "we constantly ask ourselves the question - What would Jesus do?"

So today on this day in which we honor the Reverend Dr. Martin Luther King Jr. I want to ask a question that I am sure many are asking - What would Dr. King say about what is happening today In Israel?

This question has been the issue of some serious debate among different experts in recent years, various scholars claim they have the answer, each pulling in a different direction according to their agenda.

I think it's presumptuous to know what Dr. King would exactly say on this issue, and so I love to turn to the advice of the well-known 13th century Rabbi known as Maimonides who teaches us that we truly can't describe God, all we can do is say what God is not.

So, I want to try and guess not what Dr. King would have said, but rather what Dr. King wouldn't say today.

He would not say that Zionism is colonialism.

And for those who might not be sure what that word means let me pause for a moment to explain - Zion is another name for Jerusalem.

Psalms 137 : "By the rivers of Babylon, there we sat, sat and wept, as we thought of **Zion**."

Isaiah 2:3 "For instruction shall come forth from **Zion**, The word of GOD from Jerusalem."

Psalms 51: "May it please You to make **Zion** prosper; rebuild the walls of Jerusalem."

Zacariah 9:9 "Rejoice greatly, Fair **Zion**; Raise a shout, Fair Jerusalem!"

Zion is one of the 70 names Jews use to describe the most important city in the world for us - Jerusalem.

And when the people of Israel were exiled from the country, in the year 135 of the Common Era, they always carried Jerusalem in their hearts; they prayed facing the east as to remember Jerusalem, as they sat around their Passover tables they said year after year "next year in Jerusalem", they broke a glass at the end of every wedding quoting Psalms 137 5-6 :

אִם-אֲשַׁכַּח יְרוּשָׁלַם תִּשְׁכַּח יְמִינִי:

If I forget you, O Jerusalem,
let my right hand wither;

let my tongue stick to my palate
if I cease to think of you,

תִּדְבַק-לְשׁוֹנִי | לְחִפְיֹ אִם-לֹא אֶזְכְּרֶיךָ אִם-לֹא אֶעֱלֶה אֶת-יְרוּשָׁלַם עַל רֹאשׁ שְׂמֹחֲתִי:

if I do not keep Jerusalem in memory
even at my happiest hour.”

Jews never forgot Jerusalem, and when the opportunity presented itself - at the end of the 19th century, they slowly started making their way back. **Back home**. Where they were re-united with a handful of families that never left the land.

My friends - if you ever hear anyone calling Zionism a colonizing movement - they are not speaking the truth.

Zionism is the return of an indigenous people to their land.

Zionism is not a movement that was orchestrated by some empire to go and conquer some foreign land to exploit its people and its treasures.

The first Zionist that came back to what was then a part of the Ottoman empire, purchased land. Just as Abraham did when he first arrived to Canaan- they had to dry swamps and plant trees in the desert, they built the first Hebrew city - not on the remains of any town they destroyed - but rather on barren sand dunes a little north of the ancient city of Jaffa.

Just a few months ago - you all celebrated the birth of Jesus. As you well know, he was born in the city of Beit Lechem - which was not in a land called Palestine, but rather in the land belonging to the tribe of Judah.

You all are familiar the prophecy that we first read in Micah 5 and is then quoted in Matthew 2:6

“And you, O Bethlehem of Ephrath,
Least among the clans of Judah,
From you one shall come forth
To rule Israel for Me—
One whose origin is from of old,
From ancient times.”

Jesus was born as a Jew in the land of Judeah, and it was about 100 years after his crucifixion that the Roman's, who wanted to humiliate the Jewish rebels, changed its name to Palestine, naming it after the Philistines - the traditional enemy of the people of Israel all the way back to the days of David and Goliath.

Here is something else MLK wouldn't say - that Israel is an apartheid country.

On Friday Pastor Samuel came to our temple and told us how important words are, and especially how important the word Woke is for your community. He demonstrated so beautifully how it is a word that can be misused.

And today I am here to tell you that the same is true about the word apartheid, which the enemies of Israel use to attack it.

Let's understand the word better: Apartheid is a word translated from the Afrikaans language meaning 'apartness.' It was used to describe the ideology supported by the National Party (NP) government in South Africa in 1948. Apartheid by its definition means “a policy or system of segregation or discrimination on grounds of race.” I don't need to tell anyone sitting here how awful this ideology was and how we all rejoiced when it ended in 1994- 46 years later.

While the Palestinians living in what we call the West Bank, or Judea and Samaria, or the occupied territories, do not enjoy the same right as Israelis, the reason is not because they are being discriminated against based on their race. The reason is that leaders from both sides (it takes two to tango) have failed to find a peaceful solution to this complex problem and as such these Palestinians are not proper citizens of the State of Israel.

In proper Israel there are over 2 million Arabs, mostly Muslims, and about 500 more Arabs who are Christians, Druze, Cherke, Armenian, and more. All together they make up 25% of the population who enjoy equal rights **BY LAW** - they serve in the military if they want, they are doctors, and lawyers and teachers, and heads of hi-tech companies. There are 2 Arab political parties in the Knesset - the Israeli parliament. There is an Arab serving as a Supreme Justice, and while there still exists some tensions and some injustice - mostly financial differences - in no way or means can one say Israel is an apartheid country.

Saying that is an insult to the sacrifice and suffering of so many black South Africans who suffered and sacrificed so much for half a century.

Those who start any discussion by calling Israel an apartheid country are trying to play to your raw emotions, to the natural instinct and moral compass you have which calls you to identify with those that are being discriminated against.

Don't let them.

Don't let them turn you against Israel only because they misuse and misrepresent this word.

For we know MLK believed in the right of Israel to exist.

On March 26, 1968, just ten days before he was murdered, he was the honored guest at the 68th annual Convention for the Rabbinical Assembly of Conservative Judaism with good friend Rabbi Joshua Heschel. It was nine months after the Six Day War of 1967 when he said these words:

"Peace for Israel means security and we must stand with all our might to protect its right to exist, its territorial integrity. I see Israel, and don't mind saying it, as one of the great outposts of democracy in the world, and a marvelous example of what can be done. How desert land can almost be transformed into an oasis of brotherhood and democracy. Peace for Israel means security and that security must be a reality... Israel's right to exist as a state of security" - he said - "is incontestable."

BUT as you would expect - MLK was not blind to the suffering and the needs of the other side of the conflict.

"On the other hand, we must see what peace for the Arabs means on another level. Peace for the Arabs means the kind of economic security that they so desperately need."

He went on saying that " the great powers have the obligation to recognize that the Arab world is in a state of imposed poverty and backwardness that must threaten peace and harmony. Until a concerted and democratic program of assistance is [effected], tensions cannot be relieved. Neither Israel nor its neighbors can live in peace without an underlying basis of economic and social development."

The Institute for Black Solidarity with Israel has the following statement on their website:

"Dr. King was a staunch supporter of the state of Israel and the Jewish people, but that does not mean that he was anti-Palestinian. In fact, he embodied both ideologies, proving that one does not have to be anti-Palestinian to be pro-Israel, or anti-Israel to be pro-Palestinian."

Dr. King would do all he could to help and find a solution to this problem. He would identify both with the right of Israelis and Palestinians to live in peace and dignity.

So, what is this solution?

Dr. King spoke about this: "This solution will have to be found in statesmanship by Israel and progressive Arab forces who in concert with the great powers recognize that fair and peaceful solutions are the concern of all humanity and must be found."

And we must all agree that we need 3 forces to find a solution, an international community that helps, an Israeli government rid of extremist voices and progressive Arab leaders.

And I have to say this LOUD AND CLEAR - Hamas is not a progressive Arab force. Hamas is an evil fundamentalist Islamic organization that has no desire for peace. They have only one desire - and if you don't believe me, you can find their own mission statement online and read it in their own words.

Hamas is not trying to free Palestine from Israel's control. Hamas is trying to establish a modern Muslim Caliphate, no different then what ISIS tried doing in IRAQ.

HAMAS is ISIS.

They seek to kill anyone who is not a devout Muslim as they understand Islam. Jews are the easiest target, Israel is the best place to start - but do not be fooled - there are only 3 churches in Gaza, small churches, with worshipers who are afraid for their lives - it is Christians that will come next, and then non observing Muslims. First in The Middle East and then in Europe and then my friends everywhere in the world they can get to - including our own beloved USA.

When you support Israel - you are supporting the only democratic country in a region full of extremist forces who have no interest in peace.

What happened on October 7th -100 days ago was not an act of resistance against an occupying regime. As you all know very well, Israel withdrew from Gaza in 2004 - leaving the people of Gaza to self-govern. In 2006 those people elected Hamas as their leaders. During the last 17 years, they witnessed how the hundreds of billions of dollars that were given to Hamas were not used to build schools, universities, or technological parks - but rather mostly were used to build a huge arsenal of rockets - launched time after time into Israel, trying to kill as many people and to inflict terror, and a huge underground military complex - over 300 miles of tunnels and bunkers, to be used as a defense system for their leaders, not for the people of Gaza, when Israel retaliated to those missile attacks.

They had an opportunity to live in prosperity, in peace - but again my friends - this is not the ideology of Hamas nor the theology. Because we as Jews and Christians cannot accept what we saw on those horrific video clips on October 7th - and I am referring to the fact that whenever they had the opportunity to kill - what we heard was the cry ALLAH HU AKBAR - God is great.

NO !

We cannot accept that God's greatness is found in the death of innocent woman, children, man, elders, holocaust survivors, babies cut out of their mother's wombs.

We know better - GOD'S greatness is found in Love.

We say God is great every time we feed the hungry,

We say God is great every time we comfort the sick

We say God is great every time we plant a tree,

We say God is great every time we hear the words of prophets like MLK and Rabbi Heschel

We say God is great every time brothers and sisters come together to fight for Justice as they did then - as we do today.

So, I want us all to understand that HAMAS is the enemy of any person who seeks to live with religious freedom; the enemy of any person that wants to live in freedom. PERIOD.

My heart goes out to the innocent people in Gaza, yours should too. They are hostages of Hamas who uses them as a human shield. They are the ones paying the price for Israel's right to defend itself and to bring back the hostages, they are paying the price while their leaders live in 5-star hotels in Dubai and have bank accounts filled with billions of dollars, stolen from their own people who are starving.

I say Hamas and not Islam, for there are wonderful, loving, freedom seeking Muslims out there, and any Muslim who wishes to live side by side with you and me in peace is a true descendant of Abraham, is a true brother of mine, she is a true sister of mine.

And I need to say one more thing - Israel is not perfect, Israel has made mistakes, there are evil people in Israel, like there are everywhere else - there are Jews who are racist, who hold on to an extreme theology believing that they are supreme. I am ashamed that there are Jews who have such a misunderstanding of God's word - here is the good news - they are a small minority in Israel - they do have political power - and because of the very sick political situation in Israel they have more power than they should have ever had, but I am full with hope that soon, in a new election, the people of Israel will send them back to where they belong. To a dark corner where they should sit quietly in shame.

So yes - I want there to be a solution, these two people have shed too much blood - it is time to seek a peaceful solution.

But - the solution cannot be the slogan that you hear chanted in the streets in pro Palestinian rallies - one that you have all heard "From the river to the sea- Palestine will be free."

My friends - Think about this for a moment - if the entire land from the Jordan River, that same river John baptized the first followers of Christ, to the Mediterranean Sea, where Jonah boarded the ship trying to escape God - if that entire piece of land is free - meaning free from Jews - that means that my parents, my sister, my kids who live in Israel, my friends, my people - they are all dead.

There can be no peaceful solution when the beginning stand of your enemy in any negotiation you have is that they want it all, and that You, or I have to disappear.

The Jewish people - as I said - have the right to return to their land, and they have the obligation to find a peaceful way to share that land, but leaving the land, voluntarily or by force - that is not a viable solution.

When you say - from the river to the sea Palestine will be free- you are not criticizing Israel - which by now you know I have no problem doing - but rather you are using antisemitic language - and that is wrong, that hurts me, and my people.

And here is the only thing I will say that I know MLK would say - because he did - he would agree with me.

And I say this based on a statement made by King at a dinner event in Cambridge, Mass in 1968. According to the testimony of Seymour Lipset who was present at that dinner, when a Black

student made a statement sharply critical of Zionism and Zionists, King said to him: "Don't talk like that. When people criticize Zionism and Zionists, they mean Jews. You're talking anti-Semitism."

Not agreeing with everything Israel does is fine, challenging its right to exist, calling it an apartheid country, or blaming it in genocide - that is pure antisemitism.

Rabbis are commanded to end their delivery with optimism - it's hard to be optimistic, but I must, I must believe the hostages will come home soon, I must believe there are enough good people on both sides who seek peace, I must believe that our friendship as individuals and as a people, that our common values of love and pursuit of peace and justice, that our shared mission of spreading God's love in the world - that all those will prevail.

And I must believe we will have the courage to live up to Dr. King's expectations of us for he once said:

"Cowardice asks the question, 'Is it safe?' Expediency asks the question, 'Is it politic?' Vanity asks the question, 'Is it popular?' But conscience asks the question, 'Is it right?'"

Today my friends, we must do what is right.

We must stand for the right of Israel to exist and to protect itself.

We must call for the release of the hostages kept in Gaza and for the removal of Hamas from their leadership positions in Gaza - so that then - we can stand and offer relief to the suffering of the people of Gaza.

We must stand together and not allow anyone try to separate our communities, anyone make us see each other as an enemy rather than a friend.

For when we do what is right, we will restore hope to see the prophecy of Micah come true:

"In the days to come, the Mount of GOD's House shall stand
Firm above the mountains; and it shall tower above the hills.

The peoples shall gaze on it with joy, and the many nations shall go and shall say:

"Come, let us go up to the Mount of GOD, to the House of the God of Jacob;

That we may be instructed in God's ways, and that we may walk in godly paths."

For instruction shall come forth from Zion, the word of GOD from Jerusalem.

Thus [God] will judge among the many peoples, and arbitrate for the multitude of nations,
However distant; and they shall beat their swords into plowshares and their spears into pruning hooks.
Nation shall not take up sword against nation; they shall never again know war;
But every family shall sit under its own vine and fig tree with no one to disturb them.
For it was GOD of Hosts who spoke."

Rabbi Yaron



Shalom Temple Judea,

Do you want to learn more about the Jewish connection to reproductive justice, and the actions nonpartisan Jewish organizations like NCJW (National Council for Jewish Women) are taking to advocate for women's health? Are you passionate about this issue and want to show your support? Please join us for our Reproductive Justice Shabbat which takes place this year on Friday, February 9th. Temple Judea will be joining hundreds of congregations across the country in hosting this event, which is organized by the NCJW and supported by over fifty national Jewish organizations, including every major organization in the Reform Movement. I'm looking forward to sharing a d'var Torah (sermon), and to discussing this critical issue with all of you that evening. This event takes place annually on *Parshat Mishpatim*, the reading of which contains the verses commonly referenced as the foundation of Judaism's approach to reproductive health, rights, and justice. In the article "*Reproductive Justice: A Jewish Perspective*," my colleague Rabbi Emily Langowitz explains why this is such an important Jewish issue:

"The Supreme Court held in *Roe v. Wade* that abortion is protected under the Constitution's Fourth Amendment, which guarantees a right to privacy, including a right to private medical procedures. For American Jews, the protection of access to abortion could also be understood under the First Amendment's free exercise of religion clause. Because Jewish law permits abortion under certain circumstances as a morally acceptable choice, or even in some cases a halachic (Jewish law) requirement, any law that limits a woman's right to choose might limit a Jewish woman's ability to make a decision in accordance with her religious beliefs. When people of faith seek to adopt laws asserting when life begins, they endeavor to enshrine their own religious understanding in law. In civic discourse, the fact that Judaism understands these issues differently can be a powerful antidote to the pervasive sense that religious voices are only to be found on one side of this debate. Judaism is unequivocally "pro-life" in that it values life in all its forms, both actualized and potential. But where that term has come to mean "anti-abortion," then it is clear that Judaism allows for the termination of pregnancy under at least some circumstances and therefore calls us to advocate for civil laws that protect a woman's right to access reproductive health services."

As a mother of three girls, I am extremely concerned that my daughters won't have access to life-saving medical procedures, and to contraception that will allow them to determine their own destinies. As a Reform Rabbi, I am extremely concerned about the injustices for our entire Jewish community, and all marginalized people, that are resulting and will continue to result from the current restrictions against critical reproductive health services. In the Jewish year 5782, we lost our legal right to abortion. In 5784, because of organizations like the NCJW, reproductive justice will be on the ballot here in Florida. Together, thousands of volunteers (including my eldest daughter and I) gathered over one million signatures for this groundbreaking grassroots endeavor. The hard work of these volunteers has given us the privilege, the blessing, and the opportunity to meet this critical moment and to fully restore reproductive healthcare in our state. I pray for a world in which each of us can control our own body, sexuality, and future with support and compassion—not stigma or political interference. A world which truly recognizes women as equals in all aspects of their lives. A world in which women have the same opportunities as men to make personal healthcare decisions and to write their own life stories.

Together, on February 9th, we will explore key texts from our tradition that illuminate Judaism's approach to reproductive freedom and discuss them in the context of the events that are currently impacting reproductive issues and rights across the country and right here in Florida. We will discuss the Jewish values of providing adequate healthcare for all people, and the nonpartisan Reform Jewish values of equality and egalitarianism. We honor active volunteers of the NCJW, an organization committed to educating the community about reproductive health issues, as well as supporting bodily autonomy and religious freedom. We look forward to welcoming all of you to this inspiring, timely, and empowering Shabbat service.

With gratitude,

Rabbi Rose

Update from Morli Josza, Executive Director

Dear TJ Family,

WORSHIP TIMES AND SURVEY

Thank you to all our members who replied to our survey regarding worship service time. Over 56% of our households participated. 50% of our members preferred an early worship service; 30% preferred later worship; and the rest had no preference.

With this in mind, and because our membership is continuing to grow, we have decided to offer two worship services on Fridays from February 2nd through April 19th.

For this time period, services will be offered at 5:30 p.m. – 6:30 p.m. and at 7:30 p.m. – 9:00 p.m.

The 5:30 p.m. worship will be shorter and streamlined – but no less meaningful! A challah will be offered after services.

Any themed service, or visiting clergy, will only be during the 7:30 p.m. worship as these experiences require more time. A few of the 7:30 p.m. services will continue to be members only and these are noted in this publication and in the weekly constant contact. On these members only 7:30 p.m. services, should you wish to bring family, friends, visitors, or prospective members, kindly attend the 5:30 p.m. service.

Finally, the 7:30 p.m. service will continue to be followed by a dessert Oneg.

After Passover, we believe we will be able to go back to one service at an early time with a pre-Oneg. We will evaluate this as we get closer to April and will base our decision on attendance and space.

ONEG

Would you like to celebrate a special occasion, birthday, or anniversary? Or perhaps honor the memory of a lost loved one? We would be honored if you would consider sponsoring a Friday night Oneg. Sponsorship is \$500 and you will be recognized during either the 5:30 p.m. or 7:30 p.m. service (based on availability) as well as in this publication. Additionally, your generosity helps us beautify the bimah with flowers and helps the temple offset the cost of the food served. Thank you in advance for your consideration!

Respectfully,

Morli

TJ PRAYS

Shabbat Worship

Friday, February 2nd, 9th, 16th, 23rd

5:30 p.m. – 6:30 p.m. or

7:30 p.m. -9:00 p.m. at TJ

with a dessert Oneg immediately following the 7:30 p.m. worship

ALL services are also available via Livestream at

<https://venue.streamspot.com/5795f45a>

Beach Havdalah, Saturday, February 10th at 4:45 p.m.

Minyan

Mondays at 9:30 a.m. via ZOOM with

Cantor Abbie

Thursdays at 9:30 a.m. in person at TJ or via Livestream

with Rabbi Feivel and Cantor Abbie



Want to meet some new friends?

Or mingle with old ones?

Stay after our 7:30 p.m. service for our amazing dessert Oneg!



We heard you!

Over 50% of our members asked for an earlier worship time so we are adding in a second Friday night worship opportunity.

From February 2nd - April 19th

Join our clergy from 5:30 p.m. - 6:30 p.m.
for an earlier, streamlined (but no less meaningful!) Shabbat service!

The 5:30 p.m. services are open to your friends, family, and non-member guests.



Calling all our tiniest members, birth through pre-K and the parents and grandparents who love them!

Join Cantor Abbie for Tiny TJ - an interactive, music filled, Jewish themed parent and me program at the temple.

Sunday - February 11th - at 9:00 a.m.

Sunday, March 10th at 9:00 a.m.

Sunday, April 7th at 9:00 a.m.



Join us on Friday, February 2nd at 7:30 p.m. for Shabbat Worship with

Rabbi Leon Morris,

President of the Pardes Institute of Jewish Studies, Jerusalem



Join us on Friday, February 9th at 7:30 p.m.

Repro Shabbat is an annual Shabbat celebration that honors the Jewish value of reproductive freedom. It takes place annually on **Parshat Mishpatim**, the reading of which contains the verses commonly referenced as the foundation of Judaism's approach to reproductive health, rights, and justice.



Saturday, February 10th at 4:45 p.m.

(Carlin Park, 400 State Rd. A1A, Jupiter)

Don't Forget Your Beach Chair!

BROADWAY SHABBAT

Friday, February 16th at 7:30p.m.

THIS SPECIAL MUSICAL SHABBAT IS

MEMBERS ONLY!



Please join us on Friday, February 23rd at 7:30 p.m. when we honor all congregants who have been members of

Temple Judea for 10+ years!

UPCOMING EVENTS

Celebrate Purim! Saturday, March 23rd

5:30 p.m. Drinks/Hors D'oeuvres

6:00 p.m. Megillah Reading

Passover 2024



First Seder, Monday, April 22nd

Second Seder, Tuesday, April 23rd

at 4:30 p.m. gathering; 5:00 p.m. Seder

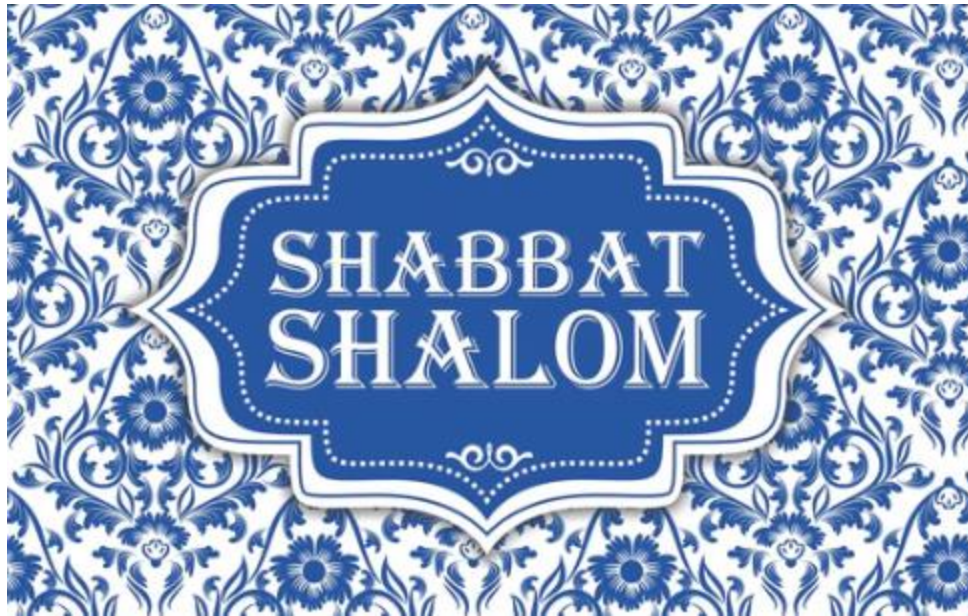
Traditional Meal, Festive Seder, Singing, and more...

\$72/adult; \$36/child

RSVP to 561-624-4633. Limited seating. Priority given to members. No refunds after April 10th.

Monday, April 29th at 9:30 a.m.

Minyan with Yizkor Prayers via Zoom



Join us for Shabbat Dinner!

\$30 / adult and \$20/ child ages 5-12. Children under 5 are free.

RSVP to the office at 561-624-4633.

Friday, February 2nd – RSVP by January 30th at noon. Dinner is at 6:30 p.m.

Israeli salad. Matbutca. Baba Ganoush. Pita Bread.

Grilled Chicken Shawarma with Garlic Sauce.

Chraime Poached Cod with Spiced Tomato Paprika Sauce.

Roasted Eggplant. Tahini Carrots.

Yellow Saffron Rice with Cranberries, Toasted Almonds, and Cinnamon.

Friday, March 1st – RSVP by February 27th at noon. Dinner is at 6:30 p.m.

Spring greens, shaved radishes, cucumbers with a white balsamic vinaigrette.

Braised chicken thighs with fennel and Pernod with a fresh herb gremolata.

Salmon with lemony leeks and fresh peas.

Roasted potatoes and assorted spring vegetables.

***Please note that we cannot issue any refunds once the headcount for the dinner has been given to the caterer.**



INSCRIBING THEIR FUTURE!

One letter at a time....Be a part of our new Sofer Torah!

According to a popular Talmudic tale, a stranger once approached Hillel and Shammai, the great sages of the first century, with a request: "Teach me the Torah while I stand on one foot." First, he brought the request to Shammai. According to the Talmud, Shammai picked up a builder's rule, smacked him alongside his head and dismissed him. So, he came to Hillel. "Teach me the Torah on one foot." Hillel taught him: "That which is hateful to you, do not do to your fellow. That is the whole Torah, all the rest is commentary. *Zil u'gemar*, now, go and learn."

We believe the idea of Torah truly is L'Dor Va Dor – from generation to generation. For us to pass on our values, traditions, and lessons to the next generation. As such, we are calling this year's Torah project "Inscribing Their Future – Letter by Letter."

We hope you will commit to being a part of it! Sign up TODAY for your personal session with our clergy and Sofer.

Each session will be approximately 30 minutes long. We ask that you find a time to come as a household – and if you are blessed to be one of our multi-generational families – please come with your children and/or grandchildren!

A special thank you to Earl Abramson and Sheila Schlaggar for their most generous gift to underwrite this year of Torah! Upcoming scribing dates:

Sunday, February 18th, Sunday, February 25th, Wednesday, March 7th, Monday, March 18th, Sunday, April 7th, Thursday, May 9th

To sign up -simply go to:

<https://calendly.com/temple-judea/torah-writing>

We can't wait to see you and to complete this mitzvah of writing a Torah.

Rabbi Yaron, Rabbi Feivel, Rabbi Rose, and Cantor Abbie

SCHOLARS IN RESIDENCE



Rabbi Leon A. Morris

Tuesday, January 30th

Lunch and Learn at Noon

\$22 / person – RSVP by Friday, January 26th at noon to 561-624-4633

Rabbi Leon A. Morris is the President of the Pardes Institute of Jewish Studies in Jerusalem.

A leading educator in the field of adult Jewish study, Rabbi Morris made Aliyah with his family in June 2014 and served as a vice president for North American programs in Israel at the Shalom Hartman Institute and a faculty member at Hebrew Union College. Prior to his Aliyah he was the founding director of the Skirball Center for Adult Jewish Learning at Temple Emanu-El (now the Streicker Center) in Manhattan. Previously, Leon served as Director of New York Kollel: A Center for Adult Study at HUC-JIR.

Ordained from Hebrew Union College in 1997 where he was a Wexner Graduate Fellow, he has worked extensively as an educator with the Jewish community of India, beginning in 1990 when he served as a Jewish Service Corps volunteer for the American Jewish Joint Distribution Committee, and returned many times for shorter volunteer work. He is an alumnus of the Pardes and was a Mandel Jerusalem Fellow.

Rabbi Morris will also be giving the sermon on Friday, February 2nd at 7:30 p.m. worship.

Save the Date

Humans of October 7th



Thursday, March 14th

4:00 p.m. Hors D'Oeuvres; 4:30 p.m. lecture and exhibit

Photojournalist and Ted Talkx speaker

Erez Kaganovitz

Showcasing his exhibit

Since the horrendous and devastating attack on Israel my world, like many others in Israel and around the world stopped. It seems like not only Israel won't be the same after this brutal attack but also the whole Jewish world. As an artist and a photojournalist, I feel it's imperative to fight back against these misconceptions and rising antisemitism by showing the Human side of Israel. From my experience, highlighting the Human elements of Israel can provide a reminder of what Israeli society is all about and what we are actually fighting for.

To do so I've created the [Humans of October 7th exhibition](#).

The exhibition is an ongoing project that brings to light the human stories of the unique Israelis who stood up against evil. It shows the Israeli D.N.A. at its best and shows the incredible spirit and resilience of the Israeli people.

Photographer, native Tel Avivi, and TEDx speaker, Erez Kaganovitz is the human behind the Humans of Tel Aviv, Humans of Israel, and Humans of the Holocaust projects. Through his work, Erez has helped bridge a cultural gap in society both within and outside of Israel. His compelling work brings understanding, emotional connection, and unity to many around the world.



Jewish Federation
OF PALM BEACH COUNTY
ISRAEL PROGRAM CENTER



Orla & Jack H. Friedman
Commission for
JEWISH
EDUCATION
of the Palm Beaches



RABBI JOSEPH SKLOOT

Catastrophe and Hope:

Jewish Responses Past and Present

Lunch and learn on Thursday, April 4th at noon

\$22 / person. RSVP to the office by April 2nd at noon
at 561-624-4633

Rabbi Joseph A. Skloot, Ph.D. is the Rabbi Aaron D. Panken Assistant Professor of Modern Jewish Intellectual History at HUC-JIR. He'll be giving a talk and leading a dialogue entitled "Catastrophe and Hope: Jewish Responses Past and Present."

Rabbi Skloot is a historian of Jewish culture and religious thought and the author of *First Impressions: Sefer Hasidim and Early Modern Hebrew Printing* (Brandeis University Press, 2023), which received the Jordan Schnitzer First Book Award from the Association for Jewish Studies in 2023. He teaches courses on Jewish history, philosophy and theology, books and reading, and interfaith relations, and is a much sought after lecturer and teacher at universities and synagogues across the US and internationally. He earned his A.B. from Princeton, his rabbinical ordination from HUC-JIR, and his Ph.D. from Columbia. Prior to his appointment to HUC-JIR's faculty, Skloot served as Associate Rabbi at Washington Hebrew Congregation in Washington, D.C.

Adult Education



L'Chaim He - a Taste of Torah

NO EXPERIENCE NECESSARY!!! Now is your chance to study a little Torah - one hour at a time!

Mondays at 5:00 p.m. in person at Temple Judea - February 12, March 11, April 15

Together Torah, Nevi'im (Prophets) and Ketuvim (Writings) comprise what is known as the Tanach. This name for the Hebrew Bible is actually made up of the first letter of each of the three sections of the Bible.

T: for Torah

N: for Nevi'im

Ch: for Ketuvim

The Torah is made up of the first five books of the Hebrew Bible. Sometimes these are referred to as the Five Books of Moses. It may also be called the Chumash, which comes from the word five.

Deuteronomy. In Hebrew, Devarim. Moses, in his speeches to the Children of Israel offers them an ethical will, beseeching them to follow God's ways as they prepare to enter the Promised Land. February 12

Prophets – **March 11**

Ketuvim – **April 15**



Conversational Hebrew Language with Rabbi Feivel
Mondays at 2:00 p.m. – Beginners
Wednesdays at 2:00 p.m. – Intermediate
Contact the office to register.

TJ's Book Club at 10:30 a.m. at TJ or via Zoom

Feb. 5 The Papercutter by Cindy Rizzo

Suzanne Chait-Magenheim

Mar. 4 Woman on Fire: a novel by Lisa Barr

Beth Marion

Questions: Contact Beth Baker at bethloves@gmail.com.



*Women in the Torah - Brunch with Rabbi Rose at 10:30 a.m.
This class is NOT just for women! But open to anyone interested in
learning.....*

**February 8: First Wives Club: Beruriah (Rabbi Meir), Rachel (Rabbi Akiva) and
Michal (King David)**

March 14: Basic Balabusta: The evolution of the female Jewish stereotype from Ghetto Girl
to JAP

*\$22/person. RSVP required to the office - 2 days prior to brunch -
at 561-624-4633*

LUNCH & LEARN

Mysteries of the Torah with Rabbi Feivel

Everyone loves a good mystery, and the Torah is full of some of the greatest historical mysteries waiting to be solved! These unsolved mysteries will take you on an adventure back in time and take you on a wild journey around the world. Along the way, you will be amazed at how modern scholars and archeologists are chipping away at the past and helping us to understand our rich history in new ways!

Lunch is \$22. Reservations required. Call the office at 561-624-4633

February 14 - Apocrypha

March 13 - The Missing Years

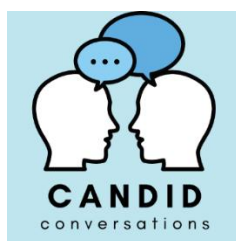
April 10 - The Lost Ark

May 8 - Where was Noah's Ark? Where is the Garden of Eden?



Do you play an instrument? Do you like to sing?

If yes, join Cantor Abbie on Thursday, February 22nd at 5:00 p.m. at TJ to become part of a special musical community. Together you will play and create music. While all levels of experience are welcome, this group will not be lesson based so some level of mastery is needed. Questions: contact Cantor Abbie at abbie@gotj.org.



CANDID CONVERSATIONS FOR WOMEN

Candid Conversations for Women is an energetic, enlightening, and enjoyable women's group designed for female members of Temple Judea. Topics are chosen for small and large group participation and discussion and are selected to strengthen the bond of friendship and support for all who attend. Topics are user friendly but not political. Join Marcia Grobman, LCSW, CAP, CSW-G, and female TJ members for the new 2024 series of Candid Conversations regarding various issues we face in our day to day lives.

Registration is required and class size is limited – contact Randi at randi@gotj.org. or 561-624-4633.

February 1, 2024	Emotional Baggage – Pack or Unpack!
February 15, 2024	Are You a Worry Wart?
March 7, 2024	Let's Talk About Loneliness!
March 21, 2024	Golden Age of Womanhood!
April 4, 2024	Is My Social Life what it should be?
April 18, 2024	Looking at what I see and don't see!
May 2, 2024	Mind and Matter, Advantages of Aging!



Join Rabbi Yaron for an intimate tour and history of TJ.
Get an inside understanding of all the small details that make up our sacred space while getting to spend some quality time with our clergy.

Monday, February 26th at 4 p.m.

The tour is limited to 20 people – RSVP is required.

Call Randi at 624-4633 to register.

SISTERHOOD

Annual Sisterhood Mah Jongg & Card Party

SOLD OUT

Wednesday, February 21st at 11:30 a.m.



We look forward to welcoming anyone who has previously registered.



YOU ARE INVITED

SISTERHOOD HAPPY HOUR

Thursday, March 21st

Temple Judea

5:00 p.m. Hors D'oeuvres

5:30 p.m. Rabbi Rose presents:

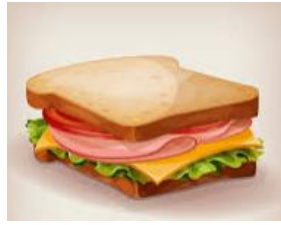
**"What's Jewish about
TikTok?"**



Tik Tok



SOCIAL ACTION



Tuesday, February 13th - HELP FEED THE HUNGRY

To benefit St. George's Food Kitchen. PLEASE CONSIDER making sandwiches at home - on white, whole wheat, or whatever bread with PEANUT BUTTER AND JELLY or TURKEY AND CHEESE or 3 slices of ANY CHEESE and small amount of mustard. No need to cut the sandwiches. Put each one in a baggie. One loaf of bread makes 10 sandwiches. They distribute 300 sandwiches a day – so any amount is greatly appreciated. DROP OFF YOUR SANDWICHES AT TEMPLE – MAIN DOOR on February 13th any time from 9:30 a.m. – 11:00 a.m. Questions? Call the office at (561)624-4633.



Feeding Hope Village

Faith Deliverance Church & Feeding Hope Village Food Pantry,
3437 Avenue O., Riviera Beach

Wednesday, February 7th and Wednesday, March 6th
9:30 a.m. – 1:00 p.m. to distribute meals.

Call the office to register at 561-624-4633 or rose@gotj.org

TUTORS NEEDED!!!

Both Jupiter Middle and Jupiter High School have been approved to resume their homework (aka English conversation) clubs. As many of you know, both schools have hundreds of English Language Learners who are eager to practice their English with volunteers like you! You do NOT need to speak any other languages to volunteer for this. The details are below:

Jupiter Middle School:

Time: 12 to 1 pm every Friday

To sign up contact:

Thomas Witkop

[561-745-9860](tel:561-745-9860) - ext. 4102

Jupiter High School:

Time: Every Tuesday and Thursday from 2:45 to 4 pm

thomas@friendsofelsol.org

Be the change you wish to see



*Blessed are those who are generous,
because they feed the poor.
- Proverbs 22:9*

Food Packing for Haiti

Your two hands are capable of more than you think! When banded together with hundreds of

other individuals, in just two hours, your two hands can make a difference.

Join us on **Saturday, March 2nd at 9:00 a.m.**

when we work together to provide over 50,000 meals to the hungry and undernourished children in Haiti.

This is a perfect volunteer opportunity for anyone **ages 5-99!**

The only requirement is that you can stand for two hours.

Location: St. Mark's Episcopal Church – 3395 Burns Road, PBG

CALL RANDI TO SIGN UP at randi@gotj.org

This event is being presented by:



Episcopal
Church of the Advent
Palm City, Florida



TEMPLE JUDEA
PALM BEACH GARDENS FLORIDA



FEBRUARY BIRTHDAYS

1	Harrison Dell	9	Shaina Kamen	20	William Cody
1	Rommel Francisco	9	Alan Levine	20	Justin Goldberg
1	Lois Frieder	9	Samuel Saland	20	Carolyn Maretsky
1	Joel Penick	9	Harriet Sue Wasserman	20	Bobbie Miller
1	Robert Reiner	9	Emily Zwart	20	Sol Oks
2	Nanette Berfond	10	Saul Barton	20	Mike Rosenberg
2	Seymour Glabman	10	Sheri Brooks	20	Robert Silber
2	Nancy Lanard	10	Sharon Goodman	20	Evan Silverman
2	Andrew Reitman	10	Hallie Rosenthal	20	Robert Stelzer
2	Stephen Tuber	11	Howard Pashman	20	Emma Wayne
2	Donna Wenger	11	Jacob Reitman	20	Harriet Zysman
2	Scott White	11	Neil Roberts	21	Patricia L. Dunsky
3	Delilah Durbin	12	Leni Densen	21	Joan Hoffman
3	Gerry Frankel	12	Marisa Shilling	21	Zev Rothman
3	Richard Gurevitz	12	Mia Sternberg	21	Samuel Schneider
3	Carisa Pearce-Rafael	13	Carolyn Bonheim	21	G. Mark Shalloway
3	Skylar Saft	13	Jeffrey Feldman	21	Tracy Taback
3	Avery Saft	13	Steven Loevner	23	Sari Buczyner
4	Benjamin Anderson	13	Sharon Ross	23	Lily Feiner
4	Penny Fierstein	14	Averell Eisner	23	Barbara Palmer-Kramer
4	Karen Karmazin	14	Cody Garrison	23	Henry Philipczyk
4	Derrick Martin	14	Susan Handler	23	Eleanor Schweitzer
4	Michael Stapler	14	Mollie Hoffman	23	Steven Shain
5	Susan Cole	14	Gemma Lehman	23	Susan Ungar
5	Lorraine Hoffinger	14	Robert Schaefer	24	Reese Kamen
5	Fali Rubinstein	14	Judy Walk	24	Elaine Ann McKay
5	Stephen Shapiro	14	Diane Wells	24	Jeff Miller
5	Roberta Spivak	15	Zachary Fenster	24	Lucy Wolowitz
6	Mindy Hanken	15	Rosalie Kurland	24	Jason Zwart
6	Jeff Mullens	15	Dayle Rakowsky	25	Joel Hinderstein
6	Lara Wanuck	15	Steven Walk	25	Linden Lazarus
6	Michelle Zwart	15	Gary Walk	25	Alan LeRoy
7	Gerald Goldstein	16	Mila Budnick	25	Julia Rubin
7	Milton Hermann	16	Roberta Glassman	25	Leonard Zysman
7	Sheila Leventhal	16	Barbara Scheinberg	26	Charles Dunn
8	Marissa Goldberg	18	Alexandre Martin	26	Roger Rosenthal
8	John Gruen	18	Levi O'Connor	26	Judy Winer
8	Susan Gudín	18	Sydelle Shaw	27	Rachel Anderson
8	Zena Hafetz	19	Crissy Carter	27	Connie Blacher
8	Susan Silverman	19	Eliana Kaufman	27	Lindsey Levy
8	Max Stolzberg	19	Mark Pinsky	27	Piper Segalowitz
9	Andrew Brock	19	Lorraine Reiss	27	Wendy Tulman
9	Bella Feldman Garaj	19	Elisa Sandler	28	Jacqueline Buchsbaum
		19	Jacqueline Tawil		

♥ happy ♥
anniversary

1	Richard & Joan Barovick	14	Andrew & Jody Levy
2	Paul & Hannah Axelband	17	Mark & Ellen Levine
6	Michael & Robin Bernstein	21	Robert & Beryl Schneider
7	Mel & Judi Diamond	21	Howard & Marjorie Wallen
8	Bernard & Toby Rothman	22	Joel B. & Nancy Hart
10	Justin & Rachel Wolowitz	22	Marvin & Toby Solomon
12	Michael & Julie Tannenbaum	23	David & Carolyn Maretsky
13	Andrew & Julie Schneider	24	Richard & Clare Lesser
14	Herb & Randi Denmark	27	Jeffrey & Nancy Alperstein
14	Daniel & Amy Goldstein	28	Herbert & Linda Frank
14	Dick & Marsha Kuhr		

Welcome our newest members....

Rosalyn and Ronald Binday
Susan and Seymour Glabman
Rochelle Goldman
Barbara Goldstein
Jackie and Randy Kurtz
Bonnie Mercure
Aileen and Melvyn Rothbard
Naomi Rubin
Bonnie and Allen Sirkin
Laurie and Gary Yarnell

Thank you to our Oneg Sponsors!

The Shamban Family in loving memory of Adele Shamban.

Nancy and Joel Hart in loving memory of Joel's sister, Eileen Green.

Kedra and Geoffrey Singer's in honor of their son Asher becoming a Bar Mitzvah.

Beth and Hawkeye Wayne in honor of their daughter Emma becoming a Bat Mitzvah.

Nicole and David Segalowitz in honor of their daughter Piper becoming a Bat Mitzvah.

Carolyn and David Maretsky in honor of their 60th wedding anniversary.

Barbara Neuberger in honor of Neil Roberts' birthday.

Mazel Tov!



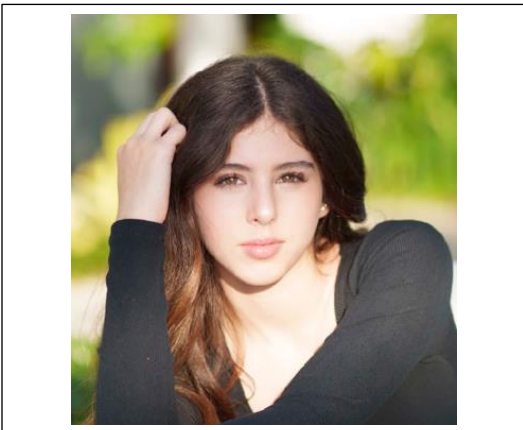
Mazel Tov to Kedra and Geoff Singer on their son, Asher, becoming a Bar Mitzvah on February 10th.

attends The Weiss School where he is a honor roll student, and a member of the soccer and basketball teams. Asher also plays on rec basketball teams in the area. Asher's hobbies include basketball, skiing, watching sports, and hanging out with his friends.



Mazel Tov to Beth and Hawkeye Wayne on their daughter, Emma, becoming a Bat Mitzvah on February 17th.

Emma Wayne is in 7th grade at Duncan middle school. She loves to play soccer and is on the school cheer team. Emma raised money for the Alzheimer's Association in memory of her Nonnie, Kelly Strong. We are so proud of Emma and are looking forward to this special milestone.



Mazel Tov to Nicole and David Segalowitz on their daughter, Piper, becoming a Bat Mitzvah on February 24th.

Piper Rose Segalowitz, is a talented 7th grade visual student attending BAK middle school of the arts. She enjoys practicing and performing as an aerial silks artist and dancing. Piper is very outgoing and full of energy, she loves spending time with her friends, going to the beach, and riding thrill-seeking roller coasters! We are so proud of Piper!

TJ GIVES

General Fund

Bruce Arons

in loving memory of Sheila Arons

Mona Bartos

in loving memory of Michael Cohen

Judy Bernstein

in loving memory of my mother, Doris Schoenthal

Rosalyn and Ronald Bindow

in appreciation of Temple Judea

Deborah and Marshall Cohen

in loving memory of Ronnie Rose Cohen, mother of Marshall

Patti and Joel Dunsky

in loving memory of Rose Freeman, mother of Patti

Rhoda and Alan Edelman

in loving memory Fannie Meyer and Stanley Edelman

in loving memory of Sarah and David Glicker

Eileen Eisner

in memory of my beloved mother, Bert Goldstein

Jill and Ira Gansler

in appreciation of Temple Judea

Wendy and Edward Gray

in loving memory of our dear father, Pete Hoffman

Helene and Harvey Greenberg

in loving memory of Joseph Wolf

Eugene Griffel

thank you for your donation

Marjorie Janicola

in loving memory of Geraldine Janicola

Sondra and Mort Kaplan

in loving memory of Murray Greenberg

Phyllis and Howie Kaufman

in loving memory of Albert Heller, father of Phyllis

Barbara and David Kiner

in loving memory of Rose Kline

Judith and Lewis Kramer

in loving memory of Eli Kramer, father of Lewis

in loving memory of Beatrice Kramer, mother of Lewis

in loving memory of Shirley Langfuss, mother of Judith

Jennifer and Gary Lesser

in loving memory of George Fortier, father of Daniel Fortier

Rita and Bernard Levine

in loving memory of Charlotte Kartzevitz

Rita Levine

in loving memory of Norman Karr

Bruce Levy

in loving memory of Edward Levy

Melanie, Keith, Cassie and Jordan

Paulus

in loving memory of Don Paulus

Ruth and Mike Rosenberg

in loving memory of Max Markowitz

Adrienne Rosenberg

in loving memory of my mother, Ruth Meltzer

Sharon and Michael Ross

in loving memory of George Fortier, father of Daniel Fortier

Judy Rubin

in loving memory of my husband, Howard A. Winer

Marcia Rubin

in loving memory of my mother, Rachel Perlmutter

Rosalee and Bob Savel

in honor of Helaine Kahn's special birthday

Melvyn Sotnick

in loving memory of Selma Rabin

Phyllis and Mark Stein

in loving memory of Eli Stein and Philip Feinstein

Carole and Jay Sterling

in appreciation of TJ's clergy and congregation for their warm welcome

Susan and Ron Sutton

in loving memory of Arnold Mazor

Cheryl and Jeff Taylor and Family

in loving memory of Robert Heyman

Evvy and Dan Teres

in honor of Helene and Harvey Greenberg's grandson on his Bar Mitzvah

Stephanie and Brent Wolmer

in loving memory of Leslye Rodgers

Rabbi Yaron's Discretionary Fund

Art Alexander

in loving memory of my father, Eugene Alexander

Anonymous

in appreciation of Rabbi Yaron for his endless spiritual support in a time of need

Anonymous

in loving memory of Bob McKay

The Bard Family

in loving memory of Judy Bard and appreciation of Rabbi Yaron's presence in her life and the meaningful life celebration service

Gary Bard

in loving memory of Sandra Bard and Bertha Bard

Dale and Zvi Barzilay

in honor of Debbie and Steve Paul's anniversary

in honor of Isabel and Steve Berg's anniversary

Diane and Morton Brill

in loving memory of Stephan Blacher, son of Connie Blacher Mazel Tov to Lynda and Ron West on their wedding

Susan Cole and L. Marc Cohn

in appreciation of "Naming Shabbat" services

Shelly, Judd and Andrew Ettinger

in loving memory of Ira Eichner

Loretta Fink

in loving memory of Celia Seidel and Reva Sweedler

Bruce Goldfeder

in appreciation of Rabbi Yaron for all that he brings to TJ

Lois and John Gruen

thanking Rabbi Yaron for our special afternoon writing Torah

Marge Housen

in loving memory of Judy Bard, wife of Gary Bard

Suzanne Hubschman

in loving memory of my husband, Gary Hubschman

Gayle Jacobs

in loving memory of Harry Brody Mazel Tov to Lynda and Ron West on their wedding

Bonnie and Eric Kaplan

in appreciation and honor of Rabbi Yaron

Audrey Kaplan Friedman

in loving memory of my husband, Dr. Marcus Friedman

Nancy Kridel

in honor of Stan Littenberg's 90th birthday!

Arona and Bob Landsman

congratulations to Carolyn and David Maretsky on their grandson, Ian Kaplan's, graduation from American University

Sue and Gerry Levy

Mazel Tov to Isabel and Steve Berg on their anniversary

Kathy and David Lisberg

in honor of Stan Littenberg's 90th birthday!

Linda and Abe Littenberg

in honor of our brother, Stan Littenberg's 90th birthday!

Arthur Marion

in loving memory of Linda Marion, mother of Lori Fair

Mark Stein

in loving memory of my father, Eli Stein

Amy and Joe Musher

in appreciation of the lovely minyan service, led by Rabbi Yaron in loving memory of our son, Jay Rosen

Debra Overbeck and Family

in loving memory of Jayne Cohan

Dayle and Allan Rakowsky

in loving memory of Helen Kirzner

Barbara Neuberg and Neil Roberts

sending get well wishes to Terry Vaccaro, Refuah Shelaymah

Carole and Paul Rosen

in loving memory of Harry Berger, father of Carole

Brenda Shear

in appreciation of TJ's welcoming spirit

Judy and Bob Kaprove and Margie and Jerome Shore

in honor of Stan Littenberg's 90th birthday!

Jeri Siegel

thanking Rabbi Yaron for his kindness

Susan King and Fred Silverman

in honor of Rabbi Yaron and with much appreciation

Donna and Rob Smith

in honor of our long time friend, Stan Littenberg's, 90th birthday!

Renee Solnik

thanking Rabbi Yaron for the wonderful experience of writing in the Torah

Ronni Stern

in loving memory of Anita Sloan

Holly and Mel Strupinsky

in honor of Stan Littenberg's 90th birthday!

Cheryl and Jeff Taylor and Family

in loving memory of Robert Heyman

Irene Venoff

in loving memory of Fred Venoff and Molly Sentner

Lynda and Ron West

in appreciation of Rabbi Yaron for officiating our "perfect" wedding ceremony

Nancy and Mickey Wollman

in loving memory of Raye Wollman, beloved mother of Mickey Wollman

Stephanie and Brent Wolmer

in loving memory of Esther Wolmer, mother of Brent Wolmer in loving memory of our sweet, fun and lovely Peggy

Rabbi Feivel's Discretionary

Fund

Lenore Clarke

thanking Rabbi Feivel for the mezuzah blessing

Brynn and Michael Friedman

in loving memory of Hilda Friedman, mother of Michael

Irene and Elliot Glanz

in memory of Daniel Nachmanoff, beloved husband, father, grandfather and friend in loving memory of Dorothy Glanz

Lois and John Gruen

thanking Rabbi Feivel for our special afternoon writing Torah

Susan, Jeff, Sammie and Ian Gudin

in memory of Sandy Gerber, beloved mother and grandmother

Beatrice and David James

in loving memory of Joseph James, father of David James

Susan Klein

in loving memory of my grandson, Jacob Butze

Benjamin Levine

in loving memory of my father, Morton Levine

Sue and Gerry Levy

in honor of Debbie and Steve Paul's anniversary wishing Isabel Berg a speedy and full recovery, with our love

Deborah and Stephen Paul

in loving memory of Harry Robert Dorman

in honor of Isabel and Steve Berg's anniversary

Iris and Richard Podell

in loving memory of Solomon Podell

in loving memory of Dorothy Bram

Renee Solnik

thanking Rabbi Feivel for the wonderful experience of writing in the Torah

Cheryl Venet

in honor of Rabbi Feivel's interfaith Hebrew class

Judi Venet

in honor of Rabbi Feivel's fantastic interfaith Hebrew class

Rabbi Rose's Discretionary Fund

Lois and John Gruen

thanking Rabbi Rose for our special afternoon writing Torah

Cantor Abbie's Discretionary Fund

Joyce and Ron Bortnick

in honor of Cis Roger's 101 birthday!

Sherri Brooks

in honor of my grandson, Leo Cha's, Bar Mitzvah on February 3rd

Lois and John Gruen

thanking Cantor Abbie for our special afternoon writing Torah

Benjamin Levine

in loving memory of my father, Morton Levine

Sue and Gerry Levy

in honor of Addison's birth, great-granddaughter of Arona and Bob Landsman

Deborah and Stephen Paul

happy birthday to Stephanie Wolmer

Nancy and Mickey Wollman

wishing Terry Vaccaro a speedy recovery

Adult Education Fund

Irene Anderson

in loving memory of my mother, Edna Steinberg

Susan Newman

thanking Morli Josza for her kind help

Gloria Hay Schwartz & Calvin M. Schwartz Caring Community Fund

Diane and Morton Brill

in memory of Eric Rosenthal, loving husband, father and grandfather

Randi and Elliott Herman

in loving memory of Alan Anderson

in loving memory of Pearl and Abbe Eisenberg

Susan Newman

thanking Ruth Gonzalez and Helaine Kahn for their wonderful help

Lewis and Cynthia Ward

in loving memory of Irving Ward

L'Dor VaDor Endowment Fund

Patti and Joel Dunsky

thanking TJ's clergy for sharing their knowledge and passion for Judaism

Religious School Fund

Joan and Peter Hoffman

in honor of Neil Robert's new great granddaughter, Tillie

Marlene and Lawrence Rocks

in loving memory of Fanny Gerber, mother of Marlene Rocks

Social Action Fund

Neomia Chitlik

in loving memory of my husband, Edward

Gayle Jacobs

in loving memory of Donald Sorkow

Myrna and Leon Kirschner

in honor of Blossom Fishman's 100th birthday!

Youth Group Fund

Carol Slater

in loving memory of my father, Ben Steinberg

Members who donate a minimum of \$18 per dedication to the various funds will be acknowledged in the Voice. Acknowledgement letters will be sent to your friends and loved ones.

Thank you for your generous support!

General Fund

Rabbi Yaron's Discretionary Fund

Rabbi Feivel's Discretionary Fund

Rabbi Rose's Discretionary Fund

Cantor Abbie's Discretionary Fund

Adult Education Fund

Gloria Hay Schwartz & Calvin M. Schwartz Caring Community Fund

L'Dor VaDor Endowment Fund

Religious School Fund

Social Action Fund

Youth Group Fund

TJ Members

Temple Judea just secured a very limited number of spots in the new section of UPRIGHT PLOTS in the Garden of Miriam at

Star of David Cemetery

Choose how you will be remembered

Make it easier for your loved ones

Secure your rates at SPECIAL congregational pricing

Call today to learn more

561-624-4633

ask for Ellen Lint or ellen@gotj.org



**WILLS, TRUSTS, DEEDS, ESTATE
PLANNING, PROBATE**

KAREN LEVIN ALEXANDER, P.A.

ATTORNEY AT LAW

4400 PGA BOULEVARD, SUITE 402

PALM BEACH GARDENS, FL 33410

KAREN@KLALAWFL.COM

Office – 561-629-9929

Cell- 561-281-5122

NEXT TO THE EMBASSY SUITES ON

PGA BOULEVARD

Member of Temple Judea

since 1990

Diane Brill
Real Estate Advisor
Compass

m 561.255.0424
diane.brill@compass.com
220 Sunrise Ave, Suite 100, Palm Beach, FL 33480



**\$100 off of a complete pair of
eyeglasses or prescription sunglasses**



OPTICAL GALLERY OF PALM BEACH GARDENS

4505 PGA Blvd
(561) 622-2090

NW Corner of PGA and Military
www.OpticalGalleryPGA.com

Flower Kingdom

www.flowerkingdom.com
(561) 627-4200

John & Sheryl Wysockey
**Chicago
HOT DOGS** 

Bringing Chicago's style to Florida



561-469-9505

3960 Northlake Blvd. Palm Beach Gardens, FL 33403

Located in Northlake Commons in Home Depot Plaza
3 Doors down from Ross & behind Starbucks

Free regular drink with a purchase of a menu item.



When it's important, we plan for it ahead of time.

Planning your funeral or memorial service now will give you and your family valuable peace of mind. Our guaranteed, prepaid funeral plans protect everyone from hard financial and emotional decisions at a time of loss. Let us help you take care of every detail, including affordable payment plans.

FREE planning guide: DignityMemorial.com



IJ MORRIS

AT STAR OF DAVID OF THE PALM BEACHES &
STAR OF DAVID CEMETERY OF THE PALM BEACHES
PALM BEACH GARDENS
561-627-2277

Every Detail Remembered™ | **Dignity**
MEMORIAL

Stylish Senior Living at Devonshire



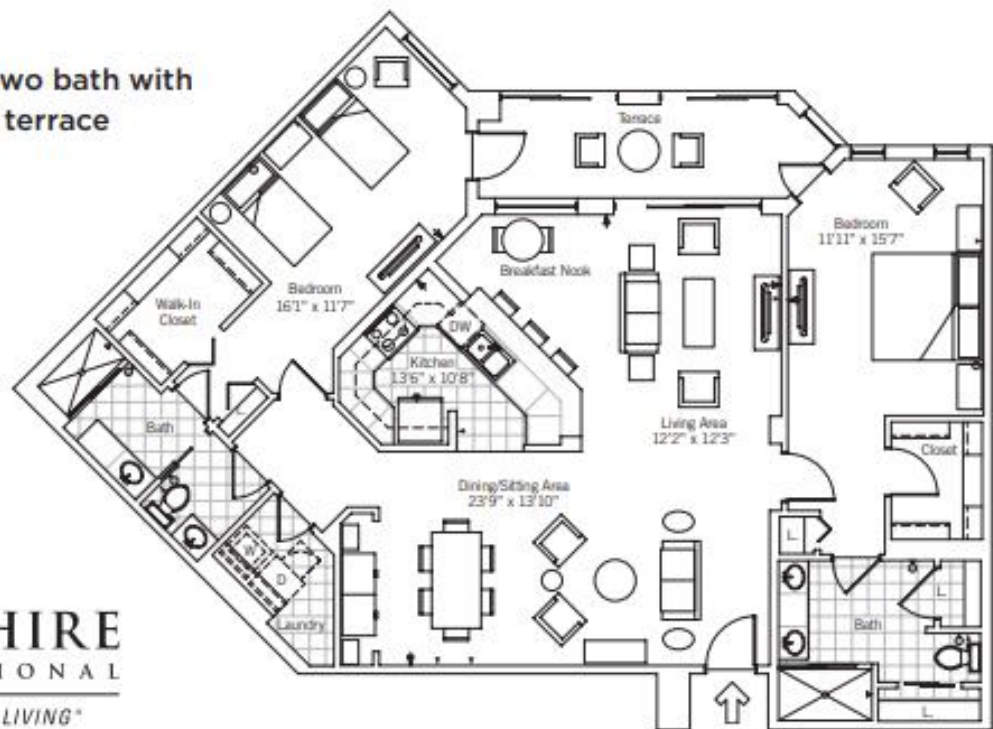
Devonshire at PGA National is the premier senior living community in Palm Beach Gardens—managed by Erickson Senior Living,[®] a nationally recognized leader among continuing care retirement communities. Whether it's our delicious restaurants or the array of activities and events, you'll keep yourself busy at Devonshire. At our community, it's easy to stay active, healthy, and engaged. Here is an example of one of our most popular floor plans!

See MORE of our stunning floor plans!

Call **1-800-936-2849** for your free brochure or visit **DevonshirePGA.com**.

The Carlisle

Two bedroom, two bath with
sitting area and terrace



DEVONSHIRE
AT PGA NATIONAL

BY ERICKSON SENIOR LIVING[®]

350 Devonshire Way
Palm Beach Gardens, FL 33418
1-800-936-2849
DevonshirePGA.com

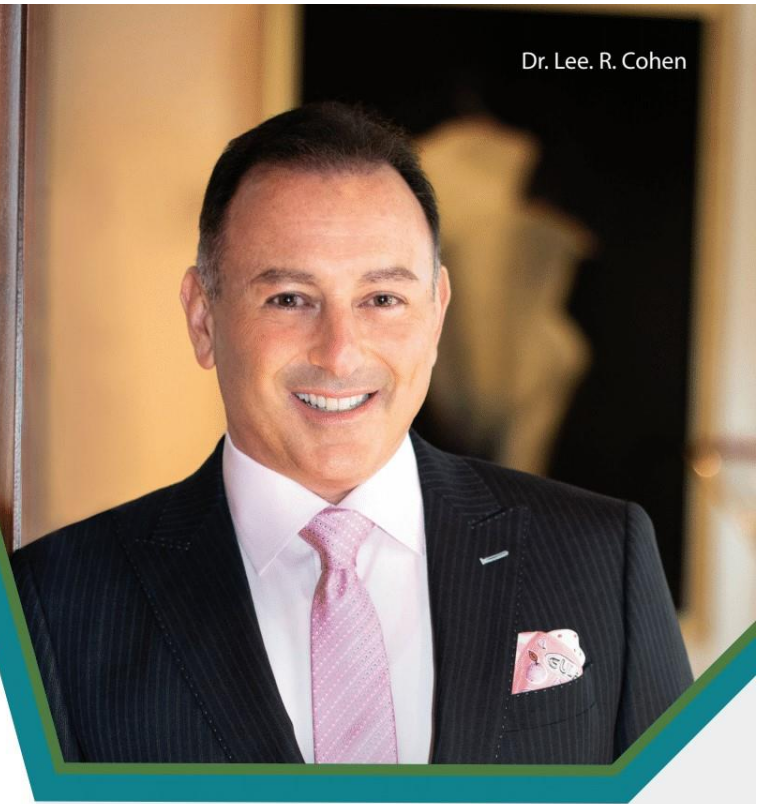


73001-17

Family History of Smiles

Family influences where we go in life. It's no surprise Dr. Lee R. Cohen became a renowned periodontist and dental implant surgeon. Both of his grandfathers were dentists.

Periodontal Specialist & Dental Implant Surgeon



Choosing the right surgeon for dental implants or gum treatment is a big decision. You want to be cared for like family, and you want a specialist with impeccable credentials.

That's where Dr. Lee R. Cohen comes in. He's known for his warm, friendly approach.

Clear communication and a focus on your comfort are part of the care experience.

Dr. Lee R. Cohen is a dual board certified in Periodontology and Oral Implantology.

- Past President, Florida Association Periodontists
- Trustee, Florida Dental Association
- Fellow, International College of Dentists
- Delegate, American Dental Association
- NYU Doctor of Dental Surgery and Master of Public Health Policy
- University of Florida Master of Periodontology and Chief Resident, Shands Hospital
- Emory University Bachelor of Biology

We Care A Lot

Caring for you is our calling. That's why every visit begins with a conversation about you.

- Together we review your health history
- Discuss goals for you looks and health
- Make a plan that meets your needs

We're here to help you get healthy and stay well so you can enjoy life.



Palm Beach Center
for PERIODONTICS & IMPLANT DENTISTRY

Accepting New Patients

561-691-0020

website: www.pbcperio.com

location: 4520 Donald Ross Road, Suite 110
Palm Beach Gardens, FL 33418

Dental Implants

Pinhole Technique

LANAP Gum Rejuvenation



SHALLOWAY & SHALLOWAY, P.A.

ELDER AND SPECIAL NEEDS ATTORNEYS

Dedicated to preserving dignity and financial security



Attorney G. Mark Shalloway has served as President of the National Academy of Elder Law Attorneys and is a proud member of Temple Judea since 1994.

Call for your FREE Middle Class Guide to Medicaid Planning

Our practice areas include:

- Medicaid/Long-Term Care/Asset Protection
- Estate Planning, Wills & Trusts
- Veterans Benefits (Aid & Attendance Program)
- Guardianship Trustee & Fiduciary Services
- Special Needs Planning/Special Needs Trusts
- Life/Health Care Planning
- Probate & Trust Administration
- Personal Injury Settlement Consulting
- Medicare Set-Aside Trusts



www.shalloway.com



561-686-6200



4311 Hood Road
Palm Beach Gardens, FL 33410
www.gotj.org

NON-PROFIT ORG
US POSTAGE
PAID
WEST PALM BEACH FL.
PERMIT NO. 781



**SIGN UP FOR YOUR PERSONAL SESSION
WITH OUR SCRIBE!**